

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 22 1988

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 03 1988

The applicant Mineral County

PO Box 1450, of Hawthorne,
Street and No. or P.O. Box No. City or Town

Nevada 89415, hereby make 5 application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) A political Subdivision of the State of Nevada.

1. The source of the proposed appropriation is Fletcher Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.50 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Recreation purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section
Describe as being within a 40-acre subdivision of public

19 T 6N R 28E M.D.M., from which point the South $\frac{1}{4}$ Section corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

19 bears S 14° 10' W a distance of 200 feet.

6. Place of use Roadside park to be developed in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19 T 6N
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

R. 28E M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pump & Piping system
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000.00

10. Estimated time required to construct works 5 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 6 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To serve as a rest stop and recreation for hunters, tourists and motorists.

Water appropriated under permit no. 5213 has not been in use for a minimum of 5 years.

By s/George H. Denson

George H Denson, Agent

PO Box 528, Yerington, Nv. 89447

Compared bk/se

Protested

DENIAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water in the source and to approve Application 52255 would interfere with existing rights to the source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of November

A.D. 19 89


State Engineer